

THE BIBLE ADVOCATE

AND HERALD OF THE COMING KINGDOM

THY IS WORD TRUTH

"THY WORD IS A LAMP UNTO MY FEET, AND A LIGHT UNTO MY PATH."

VOLUME No. 71.

STANBERRY, Mo.. FEBRUARY 1, 1937.

No. 5.

Under Thy Precious Wing

By Bessie Raymond

Under Thy precious wing, dear Father,
Under Thy precious wing,
Thou canst keep us when foes surround us
Keep us ever, our blessed King!

Under Thy watch care, O Father!
When e'er temptations are near,
Keep us, and draw us gently,
To Thy Home which will be so clear.

Under Thy watch care, ever
Indeed may we rejoice;
No other guide, no never!
For we hear that "still small voice."

Under Thy wing, dear Father!
By Thy wonderous care and grace,
May we stand in that beautiful day of days
With a bright and beaming face.

When we meet in that "Grand Reunion"
Ever to part no more,
O the joy we shall feel,
When in rapture we kneel,
And thank thee forever more!

In This Issue

EDITORIAL — DISTRESS OF NATIONS	2	JACOB AND ESAU	7
<i>What is the meaning of the Floods and Strikes?</i>		<i>The original basis of Arab-Jewish hatred.</i>	
WHEN KING JESUS REIGNS ON THE EARTH	3	SATAN'S SERVANTS IN THE CHURCHES	9
<i>When will Jesus reign on earth and what will be the World condition then?</i>		<i>Does your church teach falsehoods orginated by Satan?</i>	
"THEIR LIVES WERE PROLONGED"	4	OBITUARIES	11
<i>Dictators! Will they play a part in the unfolding of prophecy?</i>		THOUGHTS ON THE SABBATH SCHOOL LESSON	13
THE RAM, THE HE-GOAT AND THE LITTLE HORN	5	PALESTINE NEWS ITEMS	14
<i>A study of these prophetic symbols and other applica-tions to world conditions as we find them today.</i>		LETTERS AND NOTES	16

THE BIBLE ADVOCATE

AND HERALD OF THE KINGDOM

THY WORD IS A LAMP UNTO MY FEET, AND A LIGHT UNTO MY PATH.

OFFICIAL ORGAN of the CHURCH OF GOD

Issued Weekly by the "Church of God" Publishing House, Stanberry, Missouri

Editor W. C. Rodgers, Milan, Missouri
 Associate Editor Burt F. Marrs, Wewoka, Oklahoma
 Office Editor Stanley J. Kauer, Stanberry, Missouri
 Business Manager J. F. Williams, Stanberry, Missouri

(Manuscripts for publication, subscriptions and renewals, and offerings for the Bible Advocate should be sent to the Office Editor. Orders for merchandise, communications in regard to Job printing or other work of the Publishing House, should be sent to the Business Manager.)

SUBSCRIPTION RATES

Per year, \$1.00; Three Months, 25¢; Foreign, \$1.50 per year.

Entered November 11, 1887, under Act of March 3, 1879, in the Post Office at Stanberry, Mo., as second class mail matter.

GENERAL CONFERENCE OF THE CHURCH OF GOD EXECUTIVE COMMITTEE

A. S. Christenson, Pres. Frederic, Wisconsin
 Carl W. Carver, Vice Pres. Marion, Iowa
 Stanley J. Kauer, Sec'y-Treas., Stanberry, Missouri
 J. T. Williamson, Appleton City, Missouri
 H. N. Vander Schuur, Middleville, Michigan
 C. F. Knott, 544 E. 11th, Spokane, Washington
 Ennis Hawkins, Rattan, Oklahoma
 Hugh Miller, Bassett, Nebraska

"DISTRESS OF NATIONS"

Last week we reviewed the war danger in the world in the light of the Bible. But during the past week America has largely forgotten all about the troubles of the rest of the world as the nation has found itself in the greatest distress in many years. We need not go into detail concerning the Ohio and Mississippi floods which at this writing, are still raging and the greatest floods ever known in this nation, for by news papers and radio the news has gone out.

A recent newspaper editorial we saw was entitled "In the Hands of God." The writer spoke of the weakness of man to cope with such great disasters and said that it seemed as tho God was punishing the nation for evil. We might add that this is the very reason for all the great trouble and distress in the world—evil, sin, forgetting God in a world of greed and selfish pleasure.

One might ask, are we condemning the flood sufferers as greater sinners than others? Jesus answered this question when He said, "Or those eighteen, upon whom the tower of Siloam fell, and slew them, think ye that they were sinners above all that dwelt in Jerusalem? I tell you Nay: but except ye repent, ye shall all likewise

perish." It was not that all would perish by having towers fall on them, but that they would all in like manner perish if they did not repent of their sins.

During the past few years we have repeatedly pointed to the disasters which have happened one after the other, as signs of the nearness of the coming of Christ. These things have not all happened in one place, but have been distributed—cold, heat, drouth, insects, fire, windstorms, earthquake and flood. We need only think back over the past years to remember times when all of these took place in some part of the country or world. And in nearly every case the destruction and suffering have been greater than in any previous happening of like nature, before. These things are also taking place much oftener. Truly the "powers of the heaven" are being shaken. But in spite of all this, how few there are who turn to the Lord and to the searching of His Word which contains the Way of Life.

Even now there may be come who may chance to read these words who will say that these things do not necessarily mean anything in regard to the end of the world and the coming of Christ. They will point out the fact that there have always been floods and other great forces of destruction every so often—in other words that really all things are continuing just about as they always have. If we remember right, the Scripture speaks of the fact that people would say those very things when all these things begin to happen in the last days. And we are told that even their saying these things in the face of the great and overwhelming evidence, is also an added sign of the end of the world. Notice the verses in 2 Peter 3:3-7.

Not alone is the present distress of the nations caused by the flood, but the great strikes with strife between capital and labor are causing many to be out of work. The government efforts as relief may soon be overburdened as the national debt is pushed ever higher by the new emergencies. In spite of all the so-called "security" laws, there is no hope for any security for any except those who are trusting in God and doing His will. Now is the time to search the Scriptures to learn the truth. Now is the time to make our calling and election sure. If all these disasters about us are a sign of the coming of the Lord, as we are fully convinced they are, then they will continue until that great event. We have made similar statements repeatedly in the past few years and the "distress of nations" has continued. We would not care to predict what may happen next, or how soon it will be until another great distress strikes in some part of the

(Continued on page 13)

When King Jesus Reigns on the Earth

Lest someone might think the Bible does not teach that Jesus Christ will return bodily and really reign on this physical earth, I shall read a few scriptures. Acts 1:9-11, "And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel: which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven." In Zech. 14:9 we read, "And the Lord shall be king over all the earth: in that day shall there be one Lord, and his name one." In Revelation 11:15 we read, "The kingdoms of this world are become the kingdoms of our Lord, and of His Christ; and he shall reign forever and ever."

When King Jesus reigns, thank God, there will be no so-called Federal Reserve Banking system which is the main root of all our economic and financial evils. The International Money Powers with all their wicked systems of manipulating money will be cast out into outer darkness where there is weeping and gnashing of teeth.

When King Jesus reigns the bad figs will no longer be able by propaganda to stir up the nations to war while they take the spoils and further their own ungodly ends. Instead of war preparations that are bankrupting the nations and will destroy civilization, the nations will then "beat their swords into plowshares, and their spears into pruning hooks: nation shall not lift up sword against nation, neither shall they learn war anymore."

When King Jesus reigns, thank God, there will be no more poor or destitute and none extremely rich. In Isaiah 65:21, 22, 23 we read, "And they shall build houses, and inhabit them, and they shall plant vineyards, and eat the fruit of them. They shall not build, and another inhabit; they shall not plant, and another eat; for as the days of a tree are the days of my people, and mine elect shall long enjoy the works of their hands. They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the Lord, and their offspring with them." Neither will there be any strikes nor labor troubles. For in Isaiah 11:4 we read, "With righteousness shall he (that is (Jesus) judge the poor, and reprove with equity for the

meek of the earth." In Psalm 72:4, 12 and 13 we find these words: "He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor. He shall deliver the needy when he crieth; the poor also, and him that hath no helper. He shall spare the poor and needy, and shall save the souls of the needy."

When King Jesus reigns on this earth there will be no famines, droughts or crop failures. In this same 72nd Psalm, which deals with the reign of Jesus Christ here on earth, we read in verse 16, "There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon." In other words, the planting of an handful of corn will appear at harvest time like the trees of Lebanon. In Isaiah 35:1, 2 we read, "The wilderness and the solitary places shall be glad for them; and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice even with joy and singing." Prophet Micah says, "Every man shall sit under his vine and under his fig tree, and none shall make them afraid." No interest, mortgage or unemployment to make people afraid. Neither will anyone have to work 6 or 7 days a week in order to keep soul and body together and have neither time nor energy for mental and spiritual development.

When King Jesus reigns there will be no sickness nor disease. In Isa. 35:5, 6 we read, "Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart (that might include all who for any reason are not able to be up and around) and the tongue of the dumb sing." Even in the Old Testament times God promised Israel if they would serve Him He would take sickness away from their midst. See Exodus 23:25 and Deuteronomy 7:15.

Thus far, we have surely given scripture for our statements. Now I want to give you some of the scriptures which cause us to believe that we Christians, in a body like unto the Lord's glorious body, will rule and reign on this earth with Christ. If we believe these scriptures we will gladly suffer and sacrifice anything in order to be overcomers. These scriptures will also cause every thinking and truth loving person to have a desire to become a Christian. In Revelation 20:4, 6, St. John says, "And I saw thrones and they sat upon them, and judgment was given unto

them. And they lived and reigned with Christ a thousand years. Blessed and holy is he that hath part in the first resurrection; on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years." In Revelation 3:21 Jesus says to us Christians, "To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in His throne." In Matthew 19:28 "Jesus said unto them, Verily I say unto you, that ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel." While the twelve disciples will sit on the twelve thrones of Israel, there are millions of other positions and offices which must be occupied.

However, the fact that a person has been born again does not necessarily mean that that person will also be a ruler in the coming kingdom. The Apostle Paul says, "If we suffer with Him we shall also reign with Him; if ye deny Him He also will deny us." "Suffer" means to stay under; to bear trials patiently. "Deny" means to abnegate or renounce. This reminds us of the words of Jesus in Revelation 3:11. "Behold, I come quickly: hold that fast which thou hast, that no man take thy crown." Eternal life is a gift but crowns must be won.

As we anxiously wait for the glorious millennial reign of Jesus Christ to be ushered in, the question naturally arises, When will Christ return and stop all the suffering, sorrow and sin we see on every hand. In Luke 17 Jesus tells the disciples that as it was in the day immediately before the destruction of Sodom so it will be in the day when the Son of man is revealed. Turning to Ezekiel 16:49 we read this remarkable verse: "Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy." In other words, pride and overproduction on the one hand with unemployment, poverty and destitution on the other hand.

The Prophet Zechariah in chapter 8 and verse 10 writing as tho the thing was past says the following about the days preceding the coming of the Lord: "For before these days there was no hire for men, nor any hire for beast; neither was there any peace to him that went out or came in because of the affliction: for I set all men every one against his neighbor." The tractors and automobile with the many labor saving machineries have replaced both man power and horse power until there is no hire for man or beast; that is unemployment. God intends these inven-

tions to be a blessing and to lift the curse of hard and irksome toil from both man and beast; but because of selfishness and greed these providential blessings have in some instances become a curse. And not until we have a scriptural system of distribution will all the people profit by the many and wonderful inventions God is giving this generation.

Again as to when the Lord will appear, we read in Psalm 102:16, "When the Lord shall build up Zion, he shall appear in his glory." Zion is surely being built up, therefore, we can expect the Christ to appear in glory. In Luke 21:28, 27 we read, "And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. And then shall they see the Son of man coming in a cloud with power and great glory."

—Radio address by C. O. Stadslev, given Sun. Jan. 17, 1937. Used by permission.

Their Lives Were Prolonged

Daniel 7:12.

J. T. Williamson

The 11th verse describes how that the nondescript or fourth beast, Roman empire, will be given to the burning flames when Christ comes. "As concerning the rest of the beasts (lion, bear, and leopard) they had their dominion taken away: yet their lives were prolonged for a season and time." Babylon, Medo-Persia, and Grecian Empires ceased to exercise dominion when Rome, the fourth universal empire, took control of earth: yet their "lives were prolonged." What may this mean? Their lives evidently means their activities: but their activities were continued in what way? When Babylon fell those same remaining Babylonians became Medo-Persians. When the Medo-Persian government fell, the same remaining people became subjects of Grecian rule, and likewise Rome finally succeeded in exercising dominion over the subdued Grecians. Furthermore, each succeeding government would no doubt adopt some of the same methods, rules and regulations, employed by former governments. But certainly God had something else in view when He explained about their lives being prolonged. I wonder if He is not showing us how that untruthful and ungodly heresies which dominated their lives and characters do not even yet continue to exist? From where did we get the name of this present month, January? So named in honor of that Idol, Janus, having two faces. Where was this mythology

hatched? Sun worshipers troubled Israel by their traditions and enticing customs. They dedicated the first day of the week to their god, the sun, and named it to honor their god, translated in English Sunday. We omit the "s" and call it Sunday. This ancient dedication has competed with Sabbath observance, and today is substituted for it. Babylonish idolatry still lives.

"The 25th of December was the day of the annual celebration in memory of the Persian deity. In A. D. 274 the emperor Aurelian raised a generous temple to the sun god in Campus Martius, dedicated it on the 25th day of December—the birthday of the unconquerable sun. After the triumph of Christianity the day was still honored. But henceforth as the anniversary of the birth of Christ. An interesting survival of Mithra worship is the date of our festival of Christmas. *Soli invicto Mithrae.*" Webster's Ancient History, page 517. This relic of ancient mythology still is prolonged.

The doctrine of the immortality of the soul and preexistence of man was hatched by Plato and Socrates during the leopard dominion and still lives. All these nefarious doctrines are embraced by the church of Rome symbolized by a beast which derived its power from the dragon (Rev. 13:1-3). Also its seat of government, the vatican is in Rome.

Now, dear reader, observe that this beast has the mouth of a lion, the feet of the bear, and the leopard spots; that spurious doctrines of all these pagan empires are amalgamated in this one beast. Their lives are thus prolonged, though their dominions have been taken away. Also, note that the fourth beast of Daniel 7th chapter has seven heads and ten horns; that the seventh head had all ten horns. The Roman head is the one which received the deadly wound by the sword and did live. Rev. 13:12, 14. The wars of the Reformation inflicted this deadly wound to end the papal rule. As long as he could depend on the armies of Rome, he could rule supremely, but those armies were subdued. Then he was made a captive in 1789. The 17th chapter describes this more fully by showing how the woman, mother of harlots, was seated on the scarlet colored beast; how that during the wilderness period, 1260 years, she was guilty of great martyrdom, etc., and at that time five of those seven heads had fallen, the lion, the bear, and three of the leopard. Thus all of these five had fallen or had their dominion taken away. One of the leopard or Grecian heads was still holding dominion. This Macedonian head, also symbolized by one of the four horns of the he-goat which waxed exceedingly great, and by him was the daily sacrifice taken away, etc. Dan. 8:9-11.

Mohammed magnified himself above the prince of the host, or above Christ and Calif Omar took away the daily sacrifice A. D. 638. Mohammed never professed to be a Roman, but a Grecian. And the fact that Rome waged the wars of the crusades against them to capture Jerusalem, and the fact that the old Mosque of Omar still stands in the holy place is proof that Mohammed never was a Roman. This Grecian head was the sixth. The seventh head, the nondescript beast which had all ten horns at one time, received the deadly wound and did live. It revived again and thus it, when revived, became the eighth but was of the seven formerly. It was, is not, and yet is, and when revived it will continue but a short time. Verse 10. Then ten horns which are ten kings must appear which have received no kingdom as yet, but receive power as kings one hour with the beast. The beast surely is the Roman beast which is revived again and goes into perdition when Christ comes. Then who may these ten kings be, which really are not kings? They receive power as kings one hour (15 days) with the beast which they hate, rather they hate the woman. I wonder if these ten kings who have no kingdom but receive power as kings, are dictators? Dictators they must be, to have power as kings, yet not have a kingdom. Why will they hate the whore, but will give their power unto the beast? Surely they do this only for policy or for selfish gain; notwithstanding they thus fulfill prophecy.

The Ram the He-Goat And Little Horn

By

J. A. Murray

Gold and silver are the most valuable minerals that civilized nations use for exchange. Gems are more precious than gold, and the Scriptures name rubies as one of the gems. But Job says, "the price of wisdom is above rubies, and the topaz of Ethiopia shall not equal it." Job 28:18, 19. We ask, Whence cometh wisdom? Answer: From God, and He has promised to give liberally to all men. Let us ask in faith. He appeals that we may understand this vision of Daniel the eighth chapter, for it is misinterpreted by men who are considered expositors of the Bible, and their influence and error is now carried world-wide. But when we find men refusing to examine and correct their mistakes and continuing to undermine divine revelation, we

deem it our duty to warn the Christian mariner to avoid the treacherous shoals however tranquil his course may seem to appear. Let no one think we are opposed to progress and learning. The Bible is a perfect chart and we are determined to give constructive criticism.

In the preceding vision the nations are characterized as carnivorous beasts. In this vision they are docile animals. I would like the reader to understand that this vision reaches to the "time of the end." The angel Gabriel told Daniel "at the time of the end shall be the vision." Verse 17. The latter-day prophets went ahead prophesying, telling the Lord what He should do, instead of waiting. The Lord told Ezekiel these prophets are "like the foxes in the deserts," very cunning. These prophets "build up a wall, and, lo, others daubed it with untempered mortar." That is, they mix up their errors in such a manner that it appears like truth. Read Eze. 13th chapter. The prophet Habbakuk has told us not to be impatient concerning visions, "but at the end it shall speak, and not lie: though it tarry wait for it, because it will surely come." Ch. 2:3. Daniel said he saw in vision, by the river Ulai, a ram having two horns. Both were high, but one was higher, and the higher came up last. The ram, pushed westward, and northward, and southward so that no beast stood before him. He did according to his will, and became great. Behold a he goat came from the west on the face of the whole earth, and touched not the ground, and the goat had a notable horn between his eyes. And he came to the ram and broke his two horns, cast him down and stamped upon him. Therefore the he goat waxed very great: and when he was strong, the great horn was broken: and four notable horns came up. And out of one of them came forth a little horn, which waxed exceedingly great, toward the south, and toward the east, and toward the pleasant land. And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them. Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down. And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground: and it practiced and prospered. Then I heard one saint speaking, and another saint said unto that certain saint, which spake, How long shall be the vision concerning the daily sacrifice, to give both the sanctuary and the host to be trodden under foot? And he said unto me, Unto two thousand and three hundred days then shall the sanctuary be cleansed.—Daniel.

Let us get the interpretation from God for "he revealeth the deep and secret things." "The ram which thou sawest having two horns are the kings (kingdoms) of Media and Persia." Turn to the map of the Persian Empire in your Bible and you will notice that the specifications in verse 4 were fulfilled. Cyrus, king of Persia, was predicted and named to be Israel's (Jews') shepherd. They are God's "flock," the "sheep of his pasture." He proclaimed their freedom from a captivity of "seventy years" which was also a prediction. (Isa. 44:28; Ezra. 1; Ezek. 34; Ps. 100:3). The attitude of the Persian kings to the Jews caused the empire to be characterized as a non-carnivorous beast. The he goat or rough goat is the king of Grecia: and the great horn that is between his eyes is the first king." In 334 B. C. the "notable horn" (Alexander the Great) in goat-like fashion leaped across the Hellespont, also like the leopard with "four wings," his symbol, in great fury he conquered the nations as you may see by examining the map. He fought the battle of the Granicus (a river), Issus B. C. 333, and Arbela B. C. 331 and defeated Darius Codomanus the Persian king, who was killed whilst in flight, and Alexander wept when he found his body, and gave him a royal burial. In twelve years he conquered the nations from Indus to the Nile. After his death four of his generals rivaling others divided the Empire into four, Cassander (Greece), Ptolemy (Egypt), Lysimachus (Thrace), Seleucus (Syria), which signified the "four heads" of the leopard and the "four notable horns" in V. 8 and 22. Alexander on his march came to Jerusalem. The Jewish high priests and priests donned their robes and went out and escorted him into the city. He was awe-struck by their appearance. He reverently responded and they revealed to him the prophecies concerning himself. He also protected the Jews. He died from a career of drunkenness and debauchery at the age of 32 years.

Dear reader, we wish to call your attention to this "little horn", for in Dan. 7:8 a "little horn" was commented on in the preceding study and traced to be the Papacy. The S. D. Adventists state that the "little horn" of chapter 8, verse 9, to be Rome. Are they correct? "And out of one of them (the four horns) came forth a little horn which waxed exceedingly great toward the south and toward the east and toward the pleasant land." One will notice at a glance that this little horn from the "he goat" horn and not from the terrible beast of chapter 7. Naturally the horn is Grecian. The procedure of its conquests first to the south, Arabia, Egypt and north Afri-

(Continued on page 10)

Jacob and Esau

(Note: Those who have been following the news of the return of the Jews to Palestine and the up-building of that country, have noticed that the greatest opposition has come from the Arabs, who are descendents of Esau. This article presents some interesting sidelights as to why this opposition is so great. Office Editor).

The history of Jacob and Esau, to the earnest student of Bible character, is one of most fascinating as well as one of the most important in all sacred history. These two brothers, the sons of Isaac and his wife Rebekah, were twins. Not identical twins, because they were so different in appearance as well as in character. We read of their birth in Gen. 25:19-26. In the 22nd verse it is written of them, "And the children struggled within her. . . . And the Lord said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger."

Esau was born first and was red all over like a hairy garment; that is why he was also known as Edom, meaning red.

So nearly were they born at the same time that it is written, "And after that came his brother out, and his hand took hold on Esau's heel: and his name was called Jacob." The word "Jacob" means "a supplanter."

Esau, being the elder brother, was one to whom the inheritance promised to Abraham and then to his son Isaac would of right belong. This inheritance was the land of Canaan (Gen. 17:8). But Esau despised his birthright, and sold it to Jacob for a mess of pottage (Gen. 25:29-34).

When Isaac was old and his eyes dim, Jacob, at the command of his mother Rebekah, impersonated his brother Esau, and so obtained the prophetic blessing of the elder son, which his brother despised, and had sold to Jacob for a mess of pottage. This was the blessing—"See, the smell of my son is as the smell of a field which the Lord hath blessed: therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine: let people serve thee and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee." (Genesis, chapter 27, verses 27-39). This blessing carried with it all temporal needs fully satisfied, and the most exalted position among the nations of earth.

When we read these promises to Jacob, we

naturally would wonder why the descendants of Jacob are scattered among the nations of the earth, have been persecuted and tormented more than any other people in the earth. By reading the 28th chapter of Deuteronomy we find the reason. They chose to be disobedient, so the Lord scattered them among the nations, and drew a sword out after them, and became their enemy.

The extent of their punishment is shown in Leviticus 26 to be seven times, a time representing a year of man's time. In Numbers 14:34 we read, "After the number of the days, each day for a year, shall ye bear your iniquity, even forty years, and ye shall know my breach of promise." Also in Ezekiel 4:1-6 we find the same principle stated. A year contains 360 days, so seven times, the extent of their punishment would be 7 times 360 days or 2,520 days, or that many years of man's time.

Their punishment commenced with the destruction of the city of Jerusalem, about 586 B. C., when the Babylonians captured and destroyed the city and the temple which Solomon had built, broke down the walls, and carried the people captive to Babylon. Zedekiah the King of Jerusalem had been warned of this destruction, as we read in Ezekiel 21:24-27, and told by the Prophet that "it shall be no more, until he come whose right it is; and I will give it him."

Comparing Isaiah 9:6, 7 with Luke 1:26-33, we learn that Jesus Christ is the one who will restore the throne and kingdom of David, and in Matthew 25:31 we find this will be "when the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory."

Turning again to Genesis 27, we learn that Jacob was to be lord over his brethren, and that his mother's sons should bow down to him. So "Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for thy father are at hand; then will I slay my brother Jacob." So, on the advice of his mother, Jacob fled to his Uncle Laban in Haran. It was on this journey that Jacob had that wonderful dream recorded in Gen. 28:10-22, wherein the Lord promised Jacob that

that "the land whereon thou liest, to thee will I give it, and to thy seed; and thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed. And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of."

When Jacob awoke he made a vow to the Lord, saying, "If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, so that I come again to my father's house in peace; then shall the Lord be my God: and this stone, which I have set for a pillar, shall be God's house; and of all that thou shalt give me I will surely give the tenth unto thee." . . . He did bless Jacob, because Jacob was faithful and kept his vow. He also will bless us if we are faithful stewards of His inheritance, and bring into His storehouse the tithes and the offerings, as the Lord commands us to do (1 Cor. 16:1, 2) "As God hath prospered him" means a proportional amount. If we are Abraham's seed, then why not do as Father Abraham did (Gen. 14:20)?

Jacob continued with his Uncle Laban, tending his flock, until he became very wealthy in flocks of sheep and herds of cattle. He also married the two daughters of Laban, Leah and Rachel. Later on he returned to the land of Canaan with his family and his great wealth.

While on the way to Canaan, he heard that his brother Esau was coming to meet him with four hundred men. He was greatly distressed by this report, and feared for the safety of the company. He prayed to God for deliverance, and sent a present to Esau; also, his wives and children he sent over the Brook Jabbok, but he himself remained. That night a man appeared and wrestled with him until the breaking of the day. In Hosea 12:4 we are told that the man he wrestled with was an angel. The full account of his wrestling with the angel, and of the changing of Jacob's name to Israel, also his meeting with his Brother Esau, and their reconciliation, is given in the 32nd and 33rd chapters of Genesis. When they separated, Esau returned to his inheritance, to Mount Seir, while Jacob went to the land of Canaan.

In Genesis 35:9-13, God appeared to him again and blessed him, and confirmed the change of his name from Jacob to Israel, and He also confirmed the promise of the land of Canaan to him, saying, "And the land which I gave Abraham and

Isaac, to thee will I give it, and to thy seed after thee will I give the land."

In the 29th verse of this chapter we read of the death of Isaac, and of his burial by his sons Jacob and Esau. In the 36th chapter of Genesis we read concerning Esau and his family and of their removal from the land of Canaan, the inheritance of Jacob, unto his own inheritance, where he dwelt in Mount Seir.

When the children of Israel were on their journey through the wilderness under the leadership of Moses, Balak the son of Zippor, the king of the Moabites, called upon Baalam the Prophet to curse Israel for him. But the Prophet, instead of cursing Israel, pronounced a blessing upon him. In Numbers 23:9, 10 we read, "Lo, the people shall dwell alone, and shall not be reckoned among the nations. Who can count the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his!"

Then again in Numbers 24:17-19 it is written, "There shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Seth. And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly. Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city."

In this prophecy the future reign of Christ over those countries is evidently foretold. While they were on their journey to the Promised Land Moses commanded them, saying, "Ye have compassed this mountain long enough: turn you northward. And command thou the people, saying, Ye are to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore: meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau for a possession" (Deut. 2:3-5).

So when the children of Israel, on their journey to Canaan, came to the possessions of Esau, "Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us: how our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers: and when we cried unto the Lord, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border: let us pass, I pray thee, through thy country: we will not pass through the vineyards, neither will we drink of

the water of the wells: we will go by the king's highway, we will not turn to the right hand nor to the left, until we have passed thy borders. And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword. And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without doing anything else, go through on my feet. And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand. Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him" (Num. 20: 14:21).

From that time on the Edomites, whom we now know as the Arabs, were the bitterest of all the enemies of Israel. The inheritance of Esau is sometimes spoken of as Mount Seir. In Genesis 36:8 we read, "Thus dwelt Esau in mount Seir: Esau is Edom." The same country is also spoken of as Idumea (Mark 3:8). In Ezekiel 35:15 both names are given: "As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumas, even all of it: and they shall know that I am the Lord."

The word "Seir" means "rugged," and well describes the nature of the country. It is also spoken of as the land of Edom (Gen. 36:31). When Saul was made King over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed them. And he gathered an host, and smote the Amalekites, and delivered Israel out of the hands of them that spoiled them" (1 Sam. 14:47, 48). Edom was one of the nations subdued by Israel at that time, thereby fulfilling the prophecy of Isaac in Genesis 27:29, "Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee."

When David became King of Israel, we read in 2 Sam. 8:14, "And he put garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And the Lord preserved David whithersoever he went."

Solomon succeeded David as King over Israel. During his reign the temple was built at Jerusalem. But in his old age his wives and concubines turned the heart of the King away from God and into idolatry. We read in 1 Kings 11: 1, 2, "But king Solomon loved many strange women, together with the daughter of Pharaoh,

women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites; of the nations concerning which the Lord said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their gods: Solomon clave unto these in love." For this reason the Lord "stirred up an adversary unto Solomon, Hadad the Edomite: he was of the king's seed in Edom. For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom: (for six months did Joab remain there with all Israel, until he had cut off every male in Edom:) that Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad being yet a little child."

Other adversaries which are spoken of in this same chapter were raised up against Solomon and the king of Israel, which kingdom was divided in the days of Rehoboam, the son of Solomon. David speaks of the bitter antagonism of the Edomites. In Psalm 137:7 we read, "Remember, O Lord, the children of Edom in the day of Jerusalem; who said, Rase it, rase it, even to the foundation thereof."

A. L. Corbaley in *The Restitution Herald*

Satan's Servants in the Churches

By

Mrs. E. W. Garner

"And no marvel: for satan himself is transformed into an angel of light, therefore it is no great thing if his ministers also be transformed as the ministers of righteousness: whose end shall be according to their works." 2 Cor. 11:14, 15. Again listen to the Master in Matt. 15:7, 8, "Ye hypocrites, well did Esaias prophesy of you saying; This people draweth nigh unto me with their mouth, and honoreth me with their lips, but their heart (mind) is far from me. But in vain do they worship me, teaching for doctrines the commandments of men."

I am fully aware of the fact that the above caption sounds heretical, but remember God's word will stand and that whatever is not of His planting will be rooted up. Examine your church. If it is built on the rock it will stand. But if it teaches things contrary to the word of God, in all or part, it will be rooted up and you with it. And if your church or pastor is guilty of perverting the truth then it is the devil's

(continued on page 12)

THE RAM, THE HE-GOAT AND LITTLE HORN

(Continued from page 6)

ca. To the East must be Palestine or the Pleasant land across to Persia and India. I guess you are observing that Mohammedanism is the religion of the places mentioned.

In Thrace, one of the four kingdoms of the Grecian Empire, is Constantinople. The breaking up of the Roman Empire into ten kingdoms came between the years 350 and 485 A. D. There was no power to resist Mohammed who was born in 569 A. D. in Arabia, the founder of Islamism, who used the sword as ferociously as the little horn of Daniel 7, the Papacy. It was imperative to accept Mohammed as the prophet of God or the sword. Millions were also killed. Mohammed died, but this is not admitted by his followers. It is said by them that he has taken a flight to heaven and a festival is kept for the event and they expect his return. The process of his proselytizing conquest was carried on and Palestine was captured in 637 A. D. and Omar built the Mosque which stands on the site of the temple built by Solomon in Jerusalem. The Saracens or Arabs have occupied the pleasant land.

In Constantinople we can locate the "little horn" and get our bearings correctly. In 1453 the Ottoman Empire or Turkey was founded at Constantinople, then conquered. Othoman or Osman, the Sultan, then head of the Islamic religion was also of the empire. The Sultans of Turkey held that position of dignity until after the war of 1918. Mustapha Kemal brought about the Republic of Turkey and holds only Constantinople a small bit of land in Europe. Turkey's possession, Asia Minor, was also Grecian territory. Turkey, the little horn, waxed exceeding great toward the south. She conquered Egypt and North Africa, crossed over to Spain and was checked by Charles de Martel from crossing the Pyrenees into France. The Saracens retreated to Africa. Arabia was only annexed, being Islam in faith, and was subject to the Sultan. "Toward the east"—Syria, Mesopotamia, Persia, Afghanistan, India, etc., were under the Sultan of Turkey who was Sultan of Sultans. Turkey occupies the Balkan states, Austria and north of the Danube and the Crimea.

"It (Turkey) waxed great, even to the host of heaven", and cast down some of the host and of the stars to the ground "which refers to the Jews and those in exalted positions. Joseph's dream of the sun and moon and eleven stars in Gen. 37: 9, 10 explains the matter. The Jews suffered greatly from Arab violence. "He magnified himself even to the prince of the host." Mo-

ammed is greater than Christ says Islam and the Christian religion is scorned. "By him the daily sacrifice was taken away, and the place of his sanctuary was cast down." Mohammedanism displaced the Jewish worship and installed their false worship on Mount Moriah in the Mosque. Isaiah states, "Our adversaries have trodden down thy sanctuary," Ch. 63:18. The Psalmist says, "They have defiled thy sanctuary by casting down thy dwelling place to the ground." Ps. 75:7. Islam, the religion of Turkey, has cast down the truth to the ground, and it has practiced and prospered. We must conclude from this treatise that the sanctuary spoken of as cast down is not in heaven. We have found it to be Jerusalem, "the city of the Great King." Matt. 5:35; Ps 48:1, 2. The saint is asking a question in the 13th verse. "How long shall the vision concerning the daily sacrifice, and the transgression of desolation to give both the sanctuary and the host (Jews) to be trodden under foot?" The reply was, "Unto two thousand and three hundred days; then shall the sanctuary be cleansed" (margin, justified or have its right again). We ask the S. D. Adventists why do they say that this sanctuary to be cleansed is in heaven and that Jesus never entered the Most Holy place until 1844, and that then He took up His office as a High Priest and began the cleansing? Would God's dwelling place need cleansing? Is it now 82 years in cleansing? The matter will be dealt with in the next treatise.

We must do justice to Turkey the little horn. Daniel is told in the 12th chapter, that his book was closed "until the time of the end." Verses 10-12 tell of knowledge being increased and the wise shall understand. The blind, the deaf and the dumb having reason will admit the time has been reached. We cannot attend to new inventions, etc. Concerning the daily sacrifice (worship) a desolating power would persecute Daniel's people, the Jews for 1,260 days (years). We have dealt with this prophecy in the past. The writer read a part of the enquiry of the Royal Commission sent to Palestine. The Arabs stated that they cannot be ignored for they have rights to Palestine, being in possession over 1260 years. Reader, the end of all things is at hand. Let us watch and be sober.

Verse 24: "A king of fierce countenance and understanding dark sentences shall stand up," is true of Mohammed and his Koran and the Turks. "God's word is light and truth." Verse 24. The power behind Mohammedanism is the devil. They wrought destruction to Christians and the holy people. The Jews need no comment. It is present truth. The writer has been in touch

with Mohammedans for 26 years and had many debates with their Moulvies (their learned dignataries). They are crafty, technically learned against the Bible. They do stand up against the Prince of princes (Christ) and shall be broken without hand." For "the stone cut out of the mountain without hands (the kingdom of Christ) will break in pieces and consume all the kingdoms." Then "the kingdoms of this world will become the kingdoms of our Lord and his Christ." Rev. 11:15.

Giving such a lucid explanation we need not discuss Rome or Antiochus Epiphanes to be the "little horn." The symbol of Rome is a beast, not a horn, and Syria of whom Antiochus was king is a big horn, one of the four divisions of Grecia. Both are too ancient for "the time of the end" which is a century and a half old. Daniel 11:40 states, "At the time of the end shall the king of the south push at him: and the king of the north shall come against him." In the 19th century, "the time of the end", the Balkan states, Arabia, Irak, Palestine, Syria, Libya and North Africa and the Crimea were under Turkish sovereignty. Was she not rightly "the king of the south"? Did not the nations of Europe try to wrest Palestine from her in three Crusades and failed? Did she not cause the British to retire in the Dardanelles battle? England used diplomatic strategy with Arab kings and other Mohammedan rulers to conquer the Turks. Britian is "the king of the north." She has entered Palestine, and Egypt, and is now at the "steps" of Libya and Ethiopia. Prophecy is a light and a sure word. Take heed.

OBITUARIES

ELDER G. T. RODGERS

George Thomas Rodgers, son of Gilbert Rodgers and Mary Sharp Rodgers, was born at Ladoga, Ind., Oct. 17, 1857, and died at the home of his son, Burton Rodgers, in King City, Mo., Jan. 23, 1937 at the age of 79 years 3 months and 6 days. With his parents he moved to Sigourney, Iowa in 1858, and later with his parents to Sullivan County, Mo., near Pollock. He was married Jan. 22, 1884 to Josie Schrock of Scottsville, Mo. For a few years they lived on a farm near Schoosville during which time they united

with the Church of God, to which faith they remained true throughout life. Leaving Scottsville they moved to near Alliance, Neb., where where they secured a large tract of land. About 1892 they sold their ranch and cattle and moved to Stanberry to be near a Church of God. His wife, Josie, died June 11, 1898 and was buried in High Ridge Cemetery at Stanberry. During his early married life Bro. Rodgers was a school teacher, farmer, stockman, and nurseryman, owning and operating a nursery at Stanberry for a period of years. On March 28, 1900 he was married to Flora B. Hughes of Clio, Iowa who was a faithful member of the Church of God. To this union was born, Alma Flora who died in Feb. 1918, Verna Bell Angel of King City, Mo., G. T. Rodgers of Alta Dena, Calif., and Burton Mentzer Rodgers of King City, Mo. His wife and children were present during his sickness and death, except G. T. who arrived after his death.

After he disposed of his nursery he lived on a farm near Stanberry the remainder of his life with the exception of one year in Colorado and three years in Iowa. Bro. Rodgers was a credentialed minister of the Church of God for many years and also an official of the General Conference, being Secretary of the Conference at the time it was first incorporated and for several years following. For many years he was a pillar of the Church of God, helping in many ways, especially with his council in matters of great importance. The writer has known Bro. Rodgers for about thirty-eight years, having spent many happy hours in his home both as a child and in later years talking over the work of the Lord. The funeral was held in the Church of God at Stanberry, Mo. The Scripture reading was read from Eccl. 12:1-7 by Elder Q. M. Walker and prayer was offered by Elder Stanley J. Klauer. The funeral sermon was delivered by Elder L. I. Rodgers. The singing was furnished by a quartette consisting of Elder Frank Williams, Gertude McCarty, Geo. Sager and W. P. Warner with Corles Ballard at the piano. In the sermon the following scriptures were used showing the certainty of death to all, how those who are prepared fear not death but simply resting from their labors and the call of the Life-Giver back to life once more. The beautiful thought of the resurrection of the just when Christ returns to earth was held out to the living as an incentive to be faithful and true to the end so as to meet again when parting will be no more. Texts: Rev. 14:13; Job 15:1; 5-15; Ps. 90:5-10; 1 Thess. 4:13-18; 1 Cor. 15:58 & 2 Tim. 4:7, 8.

Besides his wife, Flora, and three children, Bro. Rodgers leaves to mourn his death, five grand children, other relatives and a host of

friends. He was laid to rest in High Ridge Cemetery at Stanberry.

Mrs. Lista Fritchman

Hattie Collista Fritchman, daughter of Michael and Elizabeth Fritchman was born near Rosendale, Mo., March 226th, 1869. She made her crossing Dec. 14th 1936.

She was united in marriage in 1908 to W. S. Harlan who preceeded her in death.

She was converted and united with the Christian Church many years ago and in later years became a strict Sabbatarian walking in the light as God made manifest to her by the searching of His holy Word.

Lista, as she was so familiarly know, was a lover of nature and of nature's God.

Her's was a quiet, simple life of artistic nature holding to the higher ideals of life, spurning the coarse and vulgar. Her flowers and birds were her chief pleasures.

She leaves to mourn her passing, three sisters, Mrs. Viola Stover, Alva, Okla., Mrs. Rilla Kellogg, Rosendale, Mo., Mrs. Eva J. Achter, Rosendale, Mo., also two nephews, Wayne Kellogg, Tampa, Fla., Paul U. Stover, Alva, Okla., and one neice, Mrs. Mary Maddox, Alva Okla, and many close relatives besides scores of true and time tried friends. Funeral services were conducted in Rosendale at the Christian Church.

Interment was made in a cemetery at Savannah, Mo.

Lista sleeps. Earths cares are over.
No more sighing, no more tears,
No more parting from her loved ones,
Which would come with added years.
In that great supernal morning

In His own appointed way,
She'll awake to join her loved ones
In the realms of endless ray.

She has slipped away with Jesus,
Who will guard with tender care.
He will calm each smothered "heart sob",
He will dry each falling tear,
He will guide each faltering footstep,
Till life's troubled dream is past.
Safe within the pearly portals,
Of our Fathers house at last.

Dear Lord stand thou close by her
couch of slumber,
Thy tender vigil keep until the dawning
of that fair day.

And in the glad tomorrow reunite us,
Within the ivory palaces of our King
To dwell Eternally.

Send in by Mrs. E. J. Achter.

SATAN'S SERVANTS IN THE CHURCHES

(Continued from page 9)

church and the preacher is also the devil's. Rom. 6:16 says, "Know ye not that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness."

The following are some of the things the church teaches vs. what God says: which will you believe?

Churches teach that man has an immortal soul that never dies, but God says, "The King eternal, immortal, invisible, the only wise God . . . the blessed, and only potentate, the King of kings, and Lord of lords, who only hath immortality." At the resurrection "the righteous shall be changed. . . for this mortal must put on immortality." 1 Tim. 1:17; 6:15, 16; 1 Cor. 15:52, 53.

Churches say that the wages of sin is an eternal life in a hell of torment, and that when dead a man is more alive than ever. But God says, "The wages of sin is death." Rom. 6:23. And, "the living know they shall die; but the dead know not anything." Eccl. 9:5; Ps. 146:4.

Churches say that a man is judged at death and goes on to heaven or torment. But God says "The Lord Jesus Christ. . . shall judge the quick (living) at His appearing and His kingdom." 2 Tim. 4:1. Also, "All that are in the graves (hell) shall hear His voice and come forth; they that have done good unto the resurrection of life: and they that have done evil unto the resurrection of damnation." John 5:28.

Churches say that the righteous will inherit heaven, but God says, "The righteous shall be recompensed in the earth" (Pro. 11:31) and "the righteous shall inherit the land and dwell therein forever." Yes, "the meek shall inherit the earth." Ps. 37:29; Matt. 5:5; Prov. 2:21.

Churches say that it is necessary to seek and plead via the mourners' bench with God to forgive your sins and that if you pray and seek loud and long enough that God will forgive your sins without doing all that God said to do, and that baptism is not essential to salvation but merely a form to show you were forgiven. But God says, "Repent and be baptized every one of you in the name of Jesus Christ (why?) for the remission (forgiveness) of sin." Acts 2:38.

Churches teach that God's law is nailed to the cross and abolished, and that the seventh day is the Sabbath of the Jews. But God says, "He that saith I know him and keepeth not his commandments is a liar and the truth is not in him." 1 John 2:4. Think not that I am come to destroy the law or the prophets, I am not come to destroy

(Continued on page 16)

Thoughts on the Sabbath School Lesson

LESSON FOR FEBRUARY 6, 1937

TRUE LOVE

Scripture Reading: 1 John 3:9-16.

Golden Text: 1 John 3:11.

Last week we learned from the first verse of the reading, 1 John 3:1, that we are children of God by adoption, that is, God calls us His children. Now with the beginning of the reading we have a new thought brought to us. "Whosoever is born of God..." Going to the Greek on this text we find that the word "born" comes from the Greek word "Genni" which means to beget. This agrees with what Peter says in 1 Peter 1:3, "Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead." If we have been begotten again by having believed in the resurrection of Christ and if He has given us His Spirit to direct us as we grow more like Him, then we do not commit sin because His seed, that is his power of making us into sinless creatures, remains in us. But if we turn away from the leading of His Spirit then we can commit sin and do because we no longer have His power but are depending on our own selves to be overcomers.

This thought further agrees with what Paul wrote to the Roman brethren, (Rom. 6:1-4). When we turn from the world and believe in the resurrection of Christ, and prove our faith by being baptized, thus having our sins forgiven and our sinful desires buried in the watery grave, then new desires, desires of righteousness, come into our lives and we start to grow like the Master, walking in "newness of life." John says (1 John 3:10) that this is the way we can know who God has begotten and who He has not. God, from the very beginning, has commanded us to love our brother and our God. And if we love God and love our brother and fellowmen we will do the will of our heavenly Father. Mark 3:35. Then if we do not love one another it shows that we are not the children of God. What we are is shown by our attitude toward our fellowmen. Cain did not have love for his brother Abel and so when he had opportunity he slew him because he had hatred instead of love. If we love God and keep His commandments we can expect the world to hate us. Christ loved all and the world hated Him and thus if we love we will be like Him. That was why Cain wanted to kill Abel. Abel was righteous while Cain was wicked and had hatred in his heart. Thus as we examine

ourselves, if we find that we love the brethren we can know that we have been begotten again and have passed from death unto life. That is, we are living that new life (Rom. 6:4). Yet, as Paul says (Gal. 2:20) it is not us living but Christ living in us. Col. 3:3.

We find as we look about at the world that a murderer is looked down upon as a terrible being, yet many of the people who have this feeling about their fellowmen are in the same condition themselves and do not know it. Of old, under the Old Covenant in order to be a murderer a man had to actually kill his fellow man, but now, under the New Covenant Christ has magnified the law and if we have a desire in our heart to violate any of the commands of God we are a sinner. Thus if we have hatred in our life toward any one, according to Christ (Matt. 5:21, 22) we are a murderer at heart. This agrees with John in our lesson. 1 John 3:15. How much should we love the brethren. And how can we show this love? Christ was our example. (1 Peter 2:21). He not only said He loved us but proved it by His life. He not only loved those who were following Him but also the wicked as well (Romans 5:8 and John 10:11). If we are God's children and thus brethren of Christ we also will lay down our life for the world to save them from sin as well as to help our brethren. Does this mean that we must be crucified or beheaded? No, I think not. If we are devoting our lives to the cause of God by preaching the gospel or working for God in some other capacity, or if we are giving of the means that God has intrusted to our care in order that some one else may carry the gospel message to the world then we are showing our love for our fellowmen. We are thus giving our life for the world. Or if called upon to die for our faith in our Savior we must not draw back but go like the martyr of old bravely to our death bearing our cross for Him. This is perfect love and if we have this perfect love then it gives us strength to endure all things for Him. 1 Cor. 13:7.

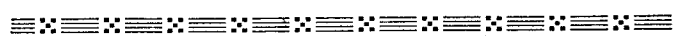
—L. I. Rodgers

"DISTRESS OF NATIONS"

(Continued from page 2)

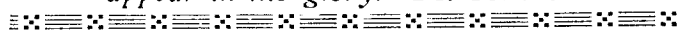
world or nation. But God's Word is sure, not only in predicting the destruction to come, but in the promise of deliverance and a place with Christ in His kingdom soon to be set up. Trust in the Lord and praise His name. S. J. K.

Reports for the Field Messenger should be sent now!



Palestine News Items

"When the Lord shall build up Zion, he shall appear in his glory." Ps. 102:16.



CENTER OF INDUSTRIES FOR NEAR EAST

More so now than at any other time since the British Occupation have European nations and the peoples of the Levant begun to look to Palestine as the center of industry in the Near East. As a market for raw materials Palestine is regarded with much respect by her neighbors, Iraq, Syria (the Lebanon), Cyprus, Turkey, Iran, Egypt, in addition to her large exporters in Europe.

Also as a market for manufactured products Palestine is no mean customer. The Palestine Government's action in imposing new duties against such objects as aluminum ware, bolts and nuts, building bricks, primus stoves, welding machines, all kinds of wearing apparel including ladies' dresses, pajamas, silk stockings, etc.—this action indicates to a small extent the remarkable industrial expansion that is taking place.

The country is spotted with industries, great and small. The very face of Palestine has been changed in this process of industrialization. The wild junction of the Jordan and Yarmuk Rivers has been disciplined by a strict jacket of concrete and steel. The primeval Springs of Tiberias have been encased in stone. The desolate sand dunes around Jaffa and Tel Aviv have become great arteries between towns. Ramat Gan, until a few years ago a pleasant little village outside of Tel Aviv, where agricultural plots sold for £15 per dunam, today is an important factory area. A dunam of land in Ramat Gan is today valued at 800 to £1,000. The settlement of Nahlat Izhak where banana groves were a short time ago its chief reason for being now is the home of important industrial and handiworking plants.

There are scores of similar places. Industrial plants of various size and equipment abound in and around Jaffa and Tel Aviv, Haifa Bay and in many large towns including Jerusalem. Several of these enterprises, by virtue of superior craftsmanship and long experience, have found a lucrative market abroad even in highly industrialized countries like England, Belgium, Holland and Sweden.

GROWTH OF INDUSTRIES

Perhaps the largest of these is the concession for the exploitation of the mineral resources of the Dead Sea where potash, bromine and gamnesium are produced. The company has advanced its output steadily and in a Government report it

was stated that the production is between four and five years ahead of schedule. Palestine potash and bromine have successfully been placed on the market and authoritative circles predict this will be the leading export industry within a few years.

Another company is engaged in the manufacture of porcelain teeth. This company in 1934 turned out a product to the value of £28,585, and exported to Mexico, India, Australia, Austria, Italy, Rumania, South Africa, Canada, in addition to England and Belgium.

A total output of 100,000 tons of cement was the record a few years ago of the local company which was organized with a capital of £300,000. The demand for cement in local building industry — which is indisputably the leading activity in Palestine — has so increased that in spite of a relatively high protective duty imports of foreign made cement continue in unprecedented quantities.

The large oil industry serves a world-wide market with oil and soap. Olives, sesame and linseed have followed in the expanded market.

Besides these enterprises a number of others should be mentioned as representing the diversity of Palestine's industries. There is a huge factory for the manufacture of matzoth, a great hydro-electric station on the Jordan providing electric power to all Palestine except the Jerusalem area. A textile company, established in 1924, employs over 250 workmen in the manufacture of stockings and other knit goods. Several hundred persons are employed in each of a cartridge factory, a chocolate factory, several cigarette factories, an iron works, an iron foundry, silk mills, a cement pipe factory, a beer factory, etc.

In the period between 1930 and 1934, the amount of capital invested in industry rose from £2,250,000 to £6,500,000, and the numbers of employed from 12,000 to 25,000. The principal products were stone, cement and foodstuffs. The value of each exceeded a million pounds. Then come metals, machinery, wood products and clothing, chemicals and leather goods. Particularly remarkable has been the increase of chemical exports.

What are the factors in this intensive industrial development of Palestine? How does Palestine have the advantage over her neighbors?

Authority does not hesitate to predict that another few years of unhampered development will bring Palestine into the enviable position of financial queen in the Near and Middle East, as she is today undoubtedly the chief industrial center.

—*The New Palestine.*

GOSPEL LITERATURE

The following list of books and tracts are sold by the "Church of God" Publishing House, Stanberry, Missouri. All prices quoted are postpaid.

In quantities, the following rates will apply; 1 cent tracts, 10 cents per dozen; 2 cent tracts, 15 cents per dozen; 3 cent tracts, 20 cents per dozen. In mixed lots, the rate is 60 cents per pound, Help spread the Gospel truths, by distributing tracts.

DOCTRINE

- 1-D **DESOLATION OF THE EARTH**
Examined and refuted. The Doctrine that the earth will be a desolation during the 1000 years with Satan bound here by circumstances, is here shown to be false, and that during the 1000 years the righteous will be on the earth. 12 pages, 2¢
- 2-D **FUTURE PUNISHMENT**
A very good, 16 page booklet showing that the doctrine of eternal hell fire is unscriptural. 2¢ each.
- 3-D **FUTURE HOME OF THE SAINTS**
A 7 page booklet showing that the eternal reward of the righteous will be this earth and that they will never be taken to heaven. 2¢ cents.
- 5-D **MAN OR MONKEY, WHICH?**
The doctrine of Evolution continues to destroy the faith of thousands. This interesting, 13 page booklet shows the error of Evolution and the truth of the Bible. Sent for postage, 2¢ each, or 10¢ a dozen.
- 6-D **PREACHING TO SPIRITS IN PRISON**
Christ did not preach to those who lived before the flood, during the 3 days He was in the tomb. This tract proves this from the Bible, showing the meaning of the text. 2¢.
- 7-D **THE LORD'S SUPPER**
Few churches recognize the true meaning of this service and that it should be taken at a definite time. This tract explains these things. 8 pages, 2¢ each.
- 9-D **THE SECOND COMING OF CHRIST**
There are many different teachings in the world today on this important theme. This tract presents the Bible truth on it, as held by the Church of God. 16 pages, 2¢ each, 20¢ doz.
- 20-M **THE BIBLE TRIUMPHANT**
Written by a scientist, showing that true science agrees with the Bible. 14 pages, 3¢.
- 10-D **THE NEW COVENANT**
God has made two great Covenants with His people. This tract shows how they are different, and what the New Covenant means to us now. 9 pages, 2¢ each.
- 11-D **THE TWO LAWS**
Shows clearly the difference between the Mosaic Law and the 10 Commandment Law. There would be many more Sabbath Keepers if these differences were better understood. 6 pages, 2¢ each.
- 12-D **THE CLEAN AND UNCLEAR MEATS**
This tract shows that while this law was included in the Mosaic law, it nevertheless existed before that law was given and should be observed by Christians today. Explains all objectionable points. 23 page, 3¢ each.
- 13-D **THE RECEPTION OF THE HOLY SPIRIT VERSUS THE EVIL SPIRIT**
For every real truth of the Bible, Satan has a counterfeit. "Take heed that no man deceive you." This tract shows the difference between the real experience with God, and the popular "tongues and fire baptism" movements. 23 pages, 3¢.
- 15-D **THE MINISTRATION OF DEATH DONE AWAY**
The law referred to in 2 Cor. 3:7, as the "Ministration of Death", is in this tract explained, and shown to be different from the 10 commandment law. 20 pages, 2¢ each.

PLEASURE FOREVERMORE

11-M
An interesting story of how an English Jew wandered about the world, seeking peace of mind, and how he found what he sought in an Experience in the Far East. 1¢ each.

VISIONS OF THE LATE MRS. WHITE AND THE 1844 DISAPPOINTMENT

12-M
Many take the writings of this woman on a par with the Bible. This tract shows that they are not infallible and reveal other facts of how her work has been wrongly used. 16 pages, 2¢ each. (Temporarily out of stock).

13-M WHAT THE CHURCH OF GOD BELIEVES AND WHY

A clear statement of the beliefs held by Church of God people in general. Not a statement of a creed, but of faith in the Word. 16 pages, 2¢ each.

14-M LAW AND ORDER

Discusses the purpose of Law, shows clearly that God's law has always existed from creation until now, and distinguishes between the Moral Law and the Mosaic Law. 54 pages, 3¢ each.

15-M A GLIMPSE OF CALVARY

A brief tract comparing the ancient passover with the Christian life, and showing the true meaning of Christ, the Lamb of God. 6 pages, 1¢ each.

16-M FROM REVIEW AND HERALD OF 1861

A tract showing that the Church of God is not simply an off-shoot of S. D. A., but that that church was once known by the name, Church of God. 11 pages, 1¢ each.

17-M DIFFERENCE BETWEEN THE CHURCH OF GOD AND SEVENTH-DAY ADVENTISTS

Takes up and explains each of the many important differences in Bible Teaching between these churches. 16 pages, 3¢

19-M THE BIBLE STUDENT'S ASSISTANT

A grouping together of the scripture references which prove the great Bible teachings held by the Church of God. 3¢

PROPHECY

1-P THE GREAT PYRAMID

"In that day shall there be an altar to the Lord in the midst of the land of Egypt, and a pillar at the border thereof . . . and it shall be for a sign and for a witness—" Isa. 19:19, 20. It has been found that all the pyramids of Egypt are king's tombs, except one, The Great Pyramid. Bible students have worked out some very interesting things in regard to prophecy from the measurements of this great structure. Interesting for study especially at this time. 27 page booklet, 5¢ each.

2-P THE FOUR WORLD EMPIRES

The four world empires described in both Daniel and the Revelation, and how they have been fulfilled by history. Helps to show where we are now in prophetic time. 12 p., 2¢.

3-P THE BATTLE OF ARMAGEDDON

An illustrated booklet, written in 1914. It shows that the war in progress then was not the last battle, and points out things which help us to know what must take place before Armageddon. 49 pages, 10¢ each.

4-P THE SIGNS OF OUR TIMES

A 16 page booklet showing how the different events and inventions in the world today are signs of the soon coming of Christ. 2¢ each.

FROM TENNESSEE

To the saints of God in all the whole world,
Greetings in the name of Jesus:

As this is my first time to write to the *Bible Advocate* I will say that I like the name *Advocate*, for as I see it, the name means one to stand between or plead the cause of some person or persons. So this paper stands between the truth of God's blessed Word and all false teachings and doctrines of men, and points out the right way of escape from the bondage of darkness, sin and death. It points to the glorious light and freedom in God's dear Son Jesus, our Lord. He gives freedom from sin, to righteousness, from death to the way of life everlasting. I love the teachings of the Church of God. I say 7th day for I find no other day and as far as I see it the 7th day church is composed of called out people. Called out of what? Of course every sane person will say the world. And as all know, the world doesn't keep God's commandments. And as I see, if we don't keep *all* of His commandments we are not true and therefore not fully come out.

I say I love this way for I have had more joy and peace since I started in August 1935 to keep all, not part, of the commandments of God. May the Lord bless Bro. Roy Dailey (Bro. Dailey wrote to me several times) and Bro. Hawkins also. I had short talks with him last summer. It surely did encourage me much. Bro. Hawkins writes to be also. I tell you it gives me great joy to be permitted by both God and His great church to have a part in spreading the last message of hope to fallen man. I am having what I call Bible study at night. I use the Bible Home Instructor as a text book and am winning a few people to the great truth taught therein. I will say I love the Lord above everything and His people next. I am in this work till He comes and I don't believe that will be long. Any saints or preachers passing through Nashville, Tenn., will find a welcome at my home. Saints, write me as I am hungry for fellowship with called out ones of like faith. I don't expect to meet you in *heaven* but on the *earth* made *new*.

Yours in the service of Jesus,
Colonel Pendleton

(Mail for brother Pendleton may be sent to the Advocate Office and will be forwarded to his street address.)

SATAN'S SERVANTS IN THE CHURCHES

(Continued from page 12)

but to fulfill. Matt. 5:17. "The seventh day is the Sabbath of the Lord thy God." Exo. 20:8-11.

Churches say Christ was buried Friday and arose Sunday morning and that is why they keep

Sunday. God says, "In the end of the Sabbath as it began to dawn toward the first day of the week" (or Sunday) the women came and Christ wasn't there. (See Matt. 28:1-6). Now if Christ was buried on Friday as claimed He did not rise until Monday evening unless He was a false Christ, for Matt. 12:40 says that Christ said He would be in the grave three days and three nights, and this would be the sign He was Christ.

Friend, it is worthless to worship God no matter how earnestly as long as you teach and accept the traditions of men. The worship of God is a serious thing. It will be vain to cry unto Him, Lord, Lord, and not do and teach the things He has said. God's Word is truth regardless of who may deny it. Remember the admonition "to the law and to the testimony, if they speak not according to this word it is because there is no light in them." Isa. 8:20.

Which will you believe, God or man? "Choose ye this day whom ye will serve. If God be God serve Him.

HEBREW CALENDARS

We have received a supply of standard Orthodox Jewish calendars, covering the present year. These are printed in a neat booklet form, with a month on each page. The days of our calendar month, the names of the days of the week, and the Hebrew letters for the days of the Hebrew month, are given in parallel columns. All special Jewish feast and holidays are clearly marked. Price, 15 cents each, postpaid.

"Church of God" Publishing House,
Stanberry, Mo.

MICHIGAN NOTICE

There will be an all day meeting of the Church of God at the home of Elder John DeWind, Jenison, on Sabbath, Feb. 13, beginning at ten o'clock. All are invited to come. The regular monthly meeting of the Conference Executive Board will be held immediately after sunset.

Darrell A. Davis, *President*.

REQUEST FOR PRAYER

Elder A. A. Moore of West Virginia requests prayer for his father who is very sick. He also requests prayer for his wife who is in poor health.

IOWA READERS NOTICE

The Iowa Conference Committee would like to hear from any of our readers who know of a place where a meeting could be held this winter at small expense. We would like suggestions from our members. Write to the president or secretary. —C. W. Carver, Pres., Rt. 4, Marion.